UNITED STATES DISTRICT COURT

MIDDLE DISTRICT OF ALABAMA OFFICE OF THE CLERK POST OFFICE BOX 711 MONTGOMERY, ALABAMA 36101-0711

DEBRA P. HACKETT, CLERK

TELEPHONE (334) 954-3600

October 5, 2006

NOTICE

TO: ALL COUNSEL OF RECORD

You are hereby notified that the jury list and juror profiles for the term of court beginning on October 16, 2006, before Judge Keith Watkins, will be available at 3:30 P.M. on Friday, October 13, 2006, in the Jury Assembly Room, Jury Administrator's Office (Room B-108), first floor, Frank M. Johnson, Jr. Courthouse Complex, One Church Street, Montgomery, Alabama. The Court instructs counsel that the profiles are CONFIDENTIAL DOCUMENTS and should be treated as such. Counsel may carry the jury profiles to their office but no copies of the profiles shall be made or retained by counsel. Counsel MUST return ALL profiles to the Courtroom Deputy on the morning of jury selection.

If the jury list and profiles are not picked up on October 13, 2006, they will be available at 8:30 A.M. on the morning of jury selection in the courtroom designated for jury selection that day.